

way she pronounced woman and pregnant women and pregnant mothers. I got the impression that something was criminal about occupying that status. I am going to fight as hard as I can any legislation of this kind. And I hope those people who fill that corridor out there, when we're on an abortion bill, would be out there now pounding on that window and sending notes into the so-called...I say so-called and emphasize it, pro-life senators, and ask them, where are you now? But where are they? Are they sincere? That corridor looks virtually empty to me. So when political issues that can touch the hot buttons are before us, here comes everybody swooping down like the flock of locusts. And I just happened to be leafing through that book called Revelations the other day because it sounds like the ravings of somebody on LSD. They talked about these locusts that would come in the last days. They had the body of a horse, the hair of a woman, the face of a man, the teeth of a lion, the wings of eagles and the tail of a scorpion. Those were the kind of locusts, and I'm wondering if they made a premature entry and occupy, in disguise, some legislative chambers. We certainly see those willing to sting to death the poor, the infirm, the weak, the helpless, the despised. It's a funny thing, I disavow anything associated with Christianity, but everything I read about Christ says that these are the kind of people he was concerned about. So, I guess, when the disciples were first called Christians at Antioch, that's what the Bible says, and it was a term attached as a term of derision, those people who hung that term on them knew what they were talking about. Many of the people who wear that label are, in fact, anti-Christ when it comes to the things he taught about. It's so easy for churches to have plaster saints, to have pictures on the tops of the church ceilings, to have murals, to have weeping Madonnas, to have Madonnas and children, to have all of these things because it's the superficial appearance, but when the reality and the substance have to be dealt with, then their hearts are far from this God they want to tell unbelievers, such as myself, does, in fact, exist. It seems like this God that you all believe in has had more success with me, who don't believe as you believe, than he has had with you who profess to be his children. You all are the ones who bend the knee and genuflect and go to these different churches on Sunday and pray to this Jesus someplace that you say you believe in, concerned about these little children that He said He was concerned about. And then we come up with something like this and when I speak in this way on the floor people are uncomfortable. You ought to be jumping from your seats saying, hallelujah, praise the Lord. The second